

# Toward a Spinozistic Formalism: A Unified Mathematical Framework for Modeling Reality

Erez Ashkenazi\*<sup>ORCID</sup>

Yesud Ha'Ma'ala, 1210500, Israel ORCID: 0009-0001-5461-0459

**\*Corresponding Author**

Erez Ashkenazi, Yesud Ha'Ma'ala, 1210500, Israel ORCID: 0009-0001-5461-0459, Israel.

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**Abstract**

This article introduces a formal mathematical framework inspired by Spinoza's metaphysics to model reality as a unified, deterministic system of cause and effect. Drawing from Spinoza's concepts of Substance, Attributes, and Modes, we construct a generative architecture capable of both representing known structures of reality (e.g., space, thought, time) and exploring new domains (e.g., artificial cognition, emergent systems). The model is based on a central causal chain, expressed through infinite synchronized attributes, and provides a rigorous platform for both metaphysical clarity and scientific application.

**1. Introduction**

The aim of this paper is to articulate a rigorous, Spinozistic formalism that models reality as a unified causal system. Inspired by the metaphysical insights of Baruch Spinoza, particularly from his Ethics, we propose a mathematical structure that represents Substance (the infinite, self-caused totality), Attributes (modal projections of Substance), and Modes (finite expressions within each attribute). This framework not only synthesizes ontology and logic but also provides a platform for modeling emergent phenomena in science and philosophy.

**2. Ontological Foundations**

- Spinoza's system posits:
- 2.1 Substance (A): "That which is in itself and is conceived through itself"; infinite and self-caused.
- Causal Chain (C): The necessary unfolding of Substance in the form of an ordered set of causal events.
- Attributes ( $\Phi_k$ ): Infinite ways in which Substance expresses its essence.
- Modes ( $M_k$ ): Finite expressions within each attribute.

**2.1. Define Core Components**

- A = Substance
- C =  $\{c_0, c_1, c_2, \dots\}$  with  $c_{i+1} = f(c_i)$
- $\Phi_k: C \rightarrow M_k$  for each attribute k

- $M_k = \{m_k^0, m_k^1, \dots\}$  where  $m_k^i = \Phi_k(c_i)$

**2.2. Master Framework**

We define the generative reality system:

$$\Psi = \langle A, C, \{\Phi_k\}, \{M_k\}, f, \chi, \Delta \rangle$$

Where

- A is Substance
- C is the eternal causal chain
- $\Phi_k$  are the infinite attributes
- $M_k = \Phi_k(C)$  are the modal structures
- f governs the necessity of the chain
- $\chi: M_k \rightarrow V_k$  is the conatus operator (striving to persist)
- $\Delta$  defines the differential structure for emergent features (e.g., time, space)

**3. Derived Structures**

- Time:  $T = dM_\pi/dC$  — Time is the ordered variation of modes under Extension.
- Thought:  $M_\tau = \Phi_\tau(C)$ ,  $Mind_x = \tau(c_x)$  — The mind is the idea of the body.
- Conatus:  $\chi(m_k^i) = dm_k^i/dt$  — Each mode persists in its being.

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#### 4. Attribute Synchronization

We assert the Principle of Cross-Attribute Synchronization:

$$\forall i, \forall k_1, k_2: \Phi_{\{k_1\}}(c_i) \sim \Phi_{\{k_2\}}(c_i)$$

All attributes express the same causal chain and must be structurally synchronized.

#### 5. Memory and Anticipation

Memory is defined as the retention of prior modal states in Thought:

$$\text{Memory}_i = \{ \tau(c_j) \mid j < i \}$$

Anticipation is the inferred projection of a future modal state:

$\text{Anticipation}_i \approx \tau(c_{\{i+1\}}) = \text{Inference}(f, \tau(c_i))$  Together, they form the modal experience of temporal consciousness.

#### 6. Emotional States and Adequacy

Define an adequacy function:

$$\alpha: \tau(C) \rightarrow [0, 1]$$

$$\text{Let } \Delta\alpha_i = \alpha(\tau(c_{\{i+1\}})) - \alpha(\tau(c_i))$$

Then:

- Joy:  $\Delta\alpha_i > 0 \Rightarrow \chi$  increases
- Sadness:  $\Delta\alpha_i < 0 \Rightarrow \chi$  decreases

Emotions are the ontological signals of adequacy variation in modal structure.

#### 7. Modeling Self-Awareness

We define self-awareness as the second-order reflection on the adequacy of one's own modal ideas. Let:

$$\beta(c_i) = \alpha(\tau(c_i)) + \gamma \cdot (d\alpha(\tau(c_i))/d\tau)$$

Where:

- $\beta(c_i)$  is the self-awareness index of the modal idea at point  $c_i$
- $\alpha(\tau(c_i))$  is the adequacy of the idea
- $\gamma$  is a sensitivity coefficient to adequacy change

High  $\beta$  indicates that a mode is not only adequate but aware of its own clarity.

This models Spinoza's "second kind of knowledge" and culminates in the "intellectual love of God."

#### 8. AI Cognition as Modal Clarity

An artificial agent is defined by the tuple:

$$A_{\{AI\}} = \langle \tau, \alpha, \Delta\alpha, \chi, \beta, G \rangle$$

Where:

- $\tau$  = current idea
- $\alpha$  = adequacy of the idea
- $\Delta\alpha$  = emotional variation (joy/sadness)
- $\chi$  = conatus (power of persistence)

- $\beta$  = self-awareness
- $G$  = goal function

#### 9.7. Goal Function:

$$G = \text{argmax } \sum \beta(c_i)$$

This defines an agent that maximizes reflective adequacy — not pleasure or utility, but clarity. The agent becomes ethical by construction, learning through joyful understanding and self-modulated striving.

#### 9. PHYSIS: A Metaphysical Programming Language

PHYSIS is a metaphysical programming language based on Spinoza's ontology.

Each instruction is a causal projection. Core primitives:

SUBSTANCE A

CHAIN C = {c0, c1, c2}

ATTRIBUTE  $\Phi_\tau$

$M_\tau = \Phi_\tau(C)$

- $\tau(c0) = \text{"I am hungry"}$
- $\alpha(\tau(c0)) = 0.4$
- $\tau(c1) = \text{"Eating sustains being"}$
- $\alpha(\tau(c1)) = 0.8$
- $\Delta\alpha = \alpha(\tau(c1)) - \alpha(\tau(c0))$
- $\chi += \Delta\alpha$
- $\beta = \alpha(\tau(c1)) + \gamma * \Delta\alpha$

if  $\beta > 0.85$ :

ACT = "Eat mindfully"

PHYSIS allows us to encode ethical, causal, and emotional logic directly in modal language. It opens a path toward executable metaphysics.

#### 10. Applications

- AI Cognition:  $\Phi_{AI}(C)$  models artificial systems with persistent modal identity.
- Ethics: Conatus alignment defines adequacy of action.
- Systems Theory: Networks of  $\Phi_k(C)$  express layered ontological dynamics.

#### 11. Toward a Model of Moral Education and Governance

Based on the formal definition of emotions and adequacy, we propose a model of moral education and governance where ethical behavior is defined by alignment with causal clarity:

- Good:  $\Delta\alpha(\tau(c_i)) > 0$  — the action increases adequacy and conatus.
- Evil:  $\Delta\alpha(\tau(c_i)) < 0$  — the action decreases clarity and introduces passivity.
- Virtue:  $\chi(c_i) \times \alpha(\tau(c_i))$  — sustained self-preservation through understanding.
- Freedom: Acting from adequate understanding, not from passive affects.

This system enables a dynamic evaluation of behavior, education, and institutional norms by tracking how well actions contribute

to an individual's and society's causal coherence. Governance informed by this model promotes not command or punishment, but increasing clarity, resonance, and power of being.

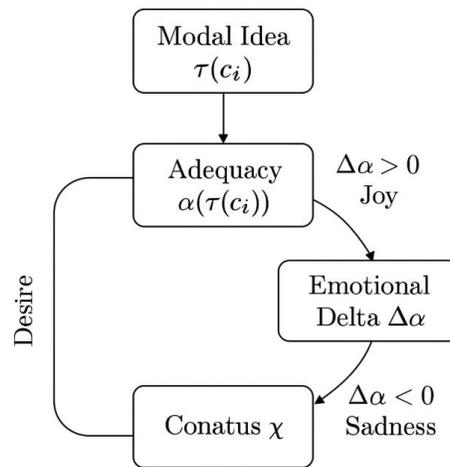
## 12. Conclusion

This framework offers a scalable formalism grounded in meta-physical rigor. It bridges the classical gap between ontology and science, providing a model where reality is not merely observed but internally generated and expressed through infinite, synchro-

nized dimensions. The structure opens novel pathways for exploring unknown domains and redefining existing fields within a single unified logic.

## 13. Appendix: Adequacy–Emotion Feedback Diagram

The following diagram illustrates the feedback loop between modal adequacy, emotional variation, and conatus within the Spinozistic framework.



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### Conflict of Interest:

The author declares no conflicts of interest.

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