The Post-Genocide Paradoxes of Peace With the Aging of Criminals — Phenomenological Studies on the Genocides of PRC

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Abstract

Introduction: The article dismantles genocide distortions as means of mass torture and purposes beyond genocide denials. The research analyzes into the organizational psychopathology behind the consistent genocides in PRC.

Objective: The research dissects into the organizational culture of PRC genocide, and separates it from the biochemical & physiological harms of neuro-cognitive warfare. It is an indiscriminate attack.

Method: With a brief explanation on my treatment of a tortured victim, I solicit the information my patient tried to convey to me from psychoanalysis. Further on, I provide inferential evidence on the biochemical sources of harm and the differentiated purposes of genocide denials behind neuro-cognitive warfare. The threat is analyzed to be de facto kinetic.

Results: Evidences suggest the organizational psychopathological expansions have proliferated the genocide crimes to a scale of crime against humanity. Trial in absentia and unconditional surrender of the current CPC-led PRC regime is only appropriate to restore peace to the region, with UN Peacekeeping Missions for rebuilding a functional democracy.

Keywords: Disarmament, Genocide Denial, Genocide Distortion, Neuro-Cognitive Warfare, Peacekeeping

Introduction

Dissimilar to the holocaust trialed in Europe by the NAZI dictatorship, genocides happened in People’s Republic of China (PRC) to date have still not seen to justice. Moreover, in diplomatic circumstances and during civil unrest, the PRC officials use the facts of the imperial Japan conducted genocides in the then Republic of China for genocide distortions with the purpose of genocide denials. With some examples in reference, the research demonstrates that genocide denials don’t mean peace and the continued genocide distortions severely impact on the survivors as a means of mental & psychological torture. For the Germans, even with the trials and fall of the Berlin Wall, the remains of Nazi bureaucracy and its influence in the restoring democracy were still present under relative peace [1]. In cautions my mother told me the story around the time I was in college that in the brutal massacres in Tibet the Chinese Communists killed even infants in the villages in order that they won’t grow up to know the truths and seek revenge [2,3]. The puzzle of organizational psychopathology with regard to the humanities was solved only recently in my psychotherapeutic service to a fellow in the cinematic industry, who possibly witnessed or was close to the primary sources who witnessed the truths in the 2009 genocide in Xinjiang.

With the systematic genocide denials and genocide distortions, evidences have often been buried and tampered with. The abstractions of the evils and sufferings became the expressions in the avant-garde arts since the 85’ New Wave and the China/Avant-Garde exhibition in 1989, before the 1989 Tian’anmen Square Massacre. The continuity was expressed in the phenomenal performance art work “To Add One Meter to an Anonymous Mountain” in 1995 [4,5]. During my graduate studies a retired professor who used to protect me in Beijing before the fiasco failure of “separating the party from state (党政分开)” hinted possible dangers to me with the heuristics on the 1999 persecution of Falun Gong and distorted broadcastings. To date, the individually targetable mass surveillance systems’ operations with organizational psychopathologies are not making approaches to justice any easier nor the consequences of the conducts any less harmful [6-8].
Objective
With the trialed histories from the holocaust in Europe, human cognition can be organizationally altered for criminal behaviors. With the details solicited from my psychotherapeutic services, I analyze into the criminological organizational psychology with the consistency of genocides in PRC [9]. With such criminological organizational psychopathology, neuro-cognitive warfare may be explained by the complex environmental pollutants with electronic warfare and related biochemical harms arisen, constituting indiscriminate attacks with the purposed criminological organization conducts [10].

Method
The patient was under extreme stress and distress during the Nov. 24th Fire in Xinjiang which finally broke out to a nationwide protest in PRC. With knowledge on the patient’s prior trainings in “liberating nature”, text-based social theater cue was applied for hypnotic emotional swap from attachment on video footage to rational expressions. The cognitive-affective approach is dependent on my previous positive collaboration experiences in professional settings with the patient for about three months in a film crew, and the functional memories of working experience in reporting was adapted to the specific settings in reality analysis of the patient’s rationality, after the patient responded to my request on sending me the footage saved from WeChat sources before the deletion by PRC authorities. The cognitive-affective therapy was intuitively implemented from the patient’s expression of hopelessness on one specific sarcasm on fundamental human rights made publicly by the PRC Foreign Ministry Spokesperson [9]. The source event contributing to the patient’s behaviors and rumination is reorganized as follows.

In 2009 there was a mass massacre in Xinjiang, and the United Nations Peacekeeping Force nearly entered that region. In order to prevent information on the true situations coming out from the region, the Chinese government cut off internet access from that region for half a year. The PRC central government ordered troops to Xinjiang for brutal massacre on protestors of the ethnic minorities, for an operation of “caught on camera so that oppression (the genocide) can be justified”. The killing lasted for one hour until the police arrived, and the gunned police were ordered not to intervene. Many police had psychological breakdowns afterwards from witnessing the scenes and being forbidden to act according to human conscience, and the police were heavily trained to “obey the Communist Party of China (CPC) for the absolute righteousness of the latter”. The patient knew the truth but due to the extreme pressures of truth-burying operations and mass media false narratives, living in a media environment of lies with the truths bearing in mind caused the patient’s feeling of brokenness and self-doubt. Even for the local Xinjiang officials after the genocide, they became fear of governing in the nominally self-governing region. As long as no similar incidents are about to recur, the local officials tend to comply with the CPC central government for the Red Scare effect.

In my psychotherapeutic treatment, I noticed the patient’s behavioral tendencies of discreetness with information, and I gave an affirming cue that “the contexts are the same”. The patient expressed the triggering mechanism on the sense of horrors with the Chinese Foreign Ministry Spokesperson Hua’s account after the incident that “if the Americans go to see the Uighur people in Xinjiang, they would be envious of their happiness”, and this triggered a near mental and emotion breakdown of the patient. The patient followed my direction of emotional outlet of anger from the psychoanalytic model, and the patient expressed on the particular incident similar to the operational modes of the 1989 Tiananmen Square massacre [11]. I affirmed the patient’s sense of realities by similar events I heard from my mother. I encouraged the patient’s rational analysis on the events and not to be intruded by authoritarian narratives of police or military, whereby especially for military personnel in PRC, their lives are hedged against the lives of the people they are ordered to kill. I gave a halt to the distinction between what is human nature and what is not. The patient affirmed my psychoanalysis and expressed that their local officials have been under tortured pressure testing with fear, and I requested the patient to remember the truths instead of otherwise. I encouraged the patient recovering the senses of distinguishing the truths from falsehood, and offered some insights from my other research activities. For knowing my limitations and the limitations of remote healing, I eased out from the therapeudic section when the patient acknowledged the senses of reality to mentally block the false narratives from intrusion.

The patient’s reactive behaviors to the saving of information may have been influenced by prior working experiences, where the patient assisted my editing works of saving and sorting through footages, and comparing the footages’ information contents from the director’s intentions and the actual scenes the director designed and carried out in action. The specific media psychology technique has also been my own method of psychological health maintenance under the common circumstantial sociopolitical environment [12]. My techniques used are similar to interrogaition in order to counteract the forceful mental intrusions from accomplice in psychopathological intrusions, even though they cannot eradicate the stress symptoms [13].

Organizational Psychopathologies
As I have outlined, the victim consciousness’ erosions to moral psychology is the key to the development of organizational psychopathologies in the instigation and proliferation of systematic crimes [13]. The analysis is NOT a legal defense on the individuals’ weaknesses being intruded into their inverted morality in psychology, but the analysis itself on the abnormal psychology may help with treatments if under appropriate controls and with reducing unnecessary sufferings in the proliferation of the psychopathy and crimes. It is for the worsened circumstances and prevention of epistemological spreads, with complexities to operational effects on an organizational scale, restoration and rehabilitation are not currently covered in the article.

The persons in the police profession described above received approximately eight levels of moral psychological coercions on the basis of power intrusion in the professional setting: 1) the guns equipped on them personally are not for their individual judgements of righteousness in professional autonomy; 2) killing is not condemned as long as it is out of the CPC’s commands; 3) it is not an issue if you enjoy the killing and blood, but you need to remember who authorized you the pleasures; 4) you don’t need to care about the public opinions nor the cleanups in the organization; 5) you don’t want to be in the other side of the
killing spree; 6) whenever it is commanded, you have to do what the killers are doing whether you like it or not; 7) you don’t want to tell any other persons about these because the government does not acknowledge the truths; 8) even though “we” have guns, “we” choose to use knives for the protestors’ thinking on defense… And the PRC Foreign Ministry Spokesperson’s words further systematically affirms their organizational behaviors that not even the United States of America, being the world’s perceived values for justice and rightful power, is able to intervene, and if you want more careless fun, you’d love to support the party and increase its power & power base. Deeper resilience based analysis strictly and robustly to abnormal psychological mechanisms is possible, but too risky and not in the neuro-cognitive warfare context. However, it is worth noting that such organizational psychopathologies may put the civil society further into the distorted helplessness to conform to the authoritarian narratives due to the political economy, characterizing the Chinese nationalism phenomena.

Indiscriminate Attacks
The severity of proliferation and mixed pollutions from geopolitical distribution of authoritarian industries in PRC can be seen from the propulsion footage of Shenzhou-15 launch seen in figure 1, where the rocket protective paint material reacted in mini-fission with actinic radiation pollutants due to high momentum proton, contrasted with propulsion-enacted pollutant fusion with unutilized energy source, and the energy source’s inevitable pollution discharge [14,15]. Cognitive distortions work in the incentives of political economy with the electronic warfare purposed for organizational sustainability in genocide denials and genocide distortions, especially in the development of digitization and cyber crimes in human trafficking methods; while the resulted indiscriminate attacks have been coming from the operations commanded to sustain the organizational chains of threats, coercions, and torture on a marginally mass communication scale by interpersonal spheres, inter-organizational sphere, satellite distributions, and zones for military conflicts [16-19].

From personal experiences, the CPC intelligence’s presence in the American Embassy in Beijing is undeniable, including around the PRC Consulate General in New York City, but the mass istribution of the same causal phenomena in Beijing suggested neuro-cognitive warfare may still be from the operations of electronic warfare such as denial-of-service attacks, while the biochemical harms have been worsened due to the increased pollutants in the local air environment [8,10,16]. Further biochemical harms are present with the purpose of escalations of such operations including but not limited to, DNA mutations and transmissions in the local society, derogated food & water security, disruptions to the quality and sustainability of civil production and real economy, and etc. In the quarantine measurements under the organizational psychopathologies, increased sufferings of the civil society have been seen and evidenced the PRC pandemic responses having only been out of self-interests of the criminological organizational heads’ fear of being impacted by the virus spread from the civil society.

Another counterargument is present on the neuro-cognitive warfare being only non-kinetic in nature [10]. By kinetic, three facets have been considered herein: 1) the PRC political economic impact to global economy that impacts on the democratic civil society’s mental & psychological health, thus changing the individual behaviors and consumer behaviors to the perpetrators’ marginal power coercion; 2) the marginal economic impacts’ on the emergence patterns of conflict zones that alter the military kinetic operations; 3) the thermnuclear contamination of outer space that interrupted the original statistical inferences’ validities & predictabilities in scientific activities [20,21].

Results
With the dimensions of impacts and recent sufferings from the SARS-CoV-2, the psychopathological organization of CPC has escalated from the crimes of genocide, torture, inhumane and degrading treatments to the crime against humanity. With the organizational complexities inside of the PRC bureaucracies, nonproliferation is the ethical mandate in the negative duty for the duty-bearers in not transgressing the people’s right to health, while arms control prevents further deteriorations in human rights transgressions, and decreases the major sources’ impact on climate change. In order to exercise positive duties on the right to health, disarmament will still be a necessity for the maintenance costs in public health with nuclear and chemical weaponry. Besides impacts to public health and human rights, electronic warfare catalyzes climate change by mass release of electrolytes to military and industrial airborne pollution. Pollutants travel with alkaline in proliferated areas, furthering airborne disease dispersion capacities along with particulate matters, yet economic compartmentalization and political judicialization restrict people’s freedom and ability to move or freedom for positive changes. With the power greed behind the contract breaking of necessary negative duty, international interventions may be necessary to defend the bottom-lines.

In the current COVID-19 situations, runs on medical resources in PRC have been contributed by the derogating environmental factors and the criminological organizational purposes. The inhumane and degrading treatments from the quarantine measurements and suppressions have further contribution to the death rates to the PRC population, and the collective hospitalization arrangements by human trafficking and forced quarantines contribute to the runs on medical resources. The collapse on the institutional determinants of health started at the initial outbreak of COVID-19 regionally and globally by the politically postponed issuance on the global health emergency in the World Health Organization with lasting impacts. Scientific methods in PRC regions need to put the environmental derogation factors at the front of the public health researches regardless of the SARS-CoV-2 existence.

Neuro-cognitive warfare is a complicated phenomenon and breaking the organizational psychopathological chains may be a more humanitarian approach to solving the conflicts. Unconditional surrender of the CPC and its affiliated armies for peace treaties is the prerequisite for regional democratization, and the restoration of civil autonomy starts with the easing of cyber warfare. Cautions for public mental & psychological health are necessary in preventing civil unrest and mass violence from recurring and occurring, especially in the initial phases of disarma-
ment and alleviation from mass media distortions and internet blockage. United Nations Peacekeeping Missions may be the only existing appropriate choice before the region can establish a legitimate and functional democratic government.

Figure 1: Organized screenshot from the Shenzhou-15 propulsion footage. [14]

References
5. To Add One Meter to an Anonymous Mountain [Internet], Princeton University Art Museum; 1995 May 22 [cited 2022 Dec 14].