

Of Witness And Withness

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Abstract

Witness is more practical and withness is more philosophical. Witness is a matter of observation and presence in the spot is a must. Withnes is a matter of perception and can be enjoyed both from near and far. The former is guided by motion. The later one is guided by emotion. Again witness may be more political than practical. Out of sight, out of mind is applicable to withness.

Keywords: Witness, Person, Evidence, Proof, Knowledge, Withness, Proximity, Friendship

Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multi-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

Article

Witness is a person who sees an event, typically a crime or accident, take place. For example: Police are appealing for witnesses to the accident.

It is evidence. It is proof. For Example: The memorial service was witness to the wide circle of his interests.

It is to have knowledge of a development from observation or experience. For example: What we are witnessing is the birth of a new political entity.

Withness is the state or fact of being close to or connected with

someone or something.

It is close association or proximity e.g., two people with each other in withness.

It is an experience of committed partnership beyond the terms of reasonable friendship.

Thus, withness is a strong, authentic and intimate connection forged with the true heart of another a sense of purposeful spiritual support and relationship that is reciprocated and expanded, especially at physical distance. For example: Your withness has brought me a lot of comfort. Never has our withness been so clear to me. I know you're here. I know you care.

She wasn't able to come to the hospital, but she was so obviously here. I valued her withness as though she was not physically present.

Witness is more practical and withness is more philosophical. Witness is a matter of observation and presence in the spot is a must. Withnes is a matter of perception and can be enjoyed both from near and far. The former is guided by motion. The later one is guided by emotion. Again witness may be more political than practical. Out of sight, out of mind is applicable to withness.

Politics and interest may influence the witness. As such it may be far from truth. Thus it suffers from fabrication. It may suppress the fact. Also it may exaggerate the minor issue with varied colour. Also it may manufacture a new one. Then it is no more fact but a pure lie.

All does not give witness just to avoid litigation. They want not to involve in any unwanted situation. They like not to invite any problem. Further, all cannot be witness. It needs stamina. Very few people have that mental power. Obviously an honest witness never changes the fact whatever appeal or the threat may be. He remains stand still what he has already stated. He contends that to disclose the truth is his duty but prize or punishment is not his concern.

In English grammar there are two types of articles viz., definite and indefinite. Definite is singular. Indefinite is plural.

Truth is one and singular in number. Lies are many thereby plural in number and nature as well. Fact is single and remains unchanged. Lie may vary and practically varies from time to time due to external factors or allurements. So it may be plural in number and nature as well. Like soul truth is immortal. Soul neither burns in fire nor can it be drenched. Similar is the witness.

Witness is mundane. Withness may both mundane and divine. Where mundane ends divine begins.

Withness is alias and akin to nostalgia. Nostalgia gives both pain and pleasure. It obeys no rule. A cursed victim does not want to remember the pain of the past. A lucky soul enjoys pleasure. He becomes absent-minded in his careless moments remembering the sweet memory of the lost face.

United we stand divided we fall. This theme encourages someone to be intimate with someone. Its essence is to work together. It insists to help each other in need. Man is a social being. As such in the society immense is the impact of witness.

Withness is of two types physical i.e., non-platonic or mundane and mental i.e., platonic or divine.

In case of platonic it is permanent in nature. In case of physical it is temporary both in nature and behaviour. When beauty disappears attraction also disappears just like the dew drops disappear with the rise of the sun.

Too much familiarity breeds contempt. So too close confirms too far in future. A wise knows when to be within. A wise knows better when not to be within. A fool becomes intimate when it not to be and goes far when to be close thus loses both ways.

In case of platonic witness there is no give and take strategy. It is free from the profit and loss accounts of mundane life. In case of non-platonic witness it lasts till lust lasts.

Man is the witness of various phenomena of witness. Someone becomes close. Someone keeps safe distance. Someone is guided by emotion.

Emotion has no base and no brake at all. It breaks all barriers and crosses all boundaries through its irresistible force. So two tender souls become too close in the morning and become too far in the evening of that very day for the reasons best known to them. None can neither guess nor can anybody gauge their ever changing whims.

Man is a rational being. Also man is more social being. Motion separates. Emotion binds. A wise knows how to be close. A wise knows better how not to be close. This judiciousness and controlling power strengthen a relation.

Someone is guided by motion i.e., logic and the relation is permanent. Only a wise can maintain any relation through his judicious tact. A fool cannot, since it lacks in tact.

Tact is an art. All is not artist. All cannot be artist. One has to acquire it. Someone gets it by birth.

Someone can be close in need and can go far when needs not. Avoidance is a style. This style is unique. It is his really rare capacity. The person possesses rare individual style. He is a pure selfish.

Through his innovative mechanism he can open an account and can close the same and also can reopen the said account as and when required.

Conclusion

When the geographical distance between two persons is much and simultaneously if there remains no easy avenue to meet each other then to quench the thirst of the two thirsty hearts a letter does play an important role. Such a letter is the witness of once witness.

References

No reference, since the present article is an outcome of Creative Nonfiction Writing.

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