

Of Unnecessary

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Abstract

A lover waits for the partner. The partner betrays. In such a case waiting causes unnecessary loss of time. Yet the lovers wait since time immemorial. Without waiting one cannot meet the lover. Waiting is necessary but not sufficient condition to conquer the head and heart of the fiancée. Waiting is a risky game. Sometimes it reciprocates. Sometimes it reciprocates not. Thus the mood and motif of the lover are gloriously so uncertain. No risk no gain implies high risk high gain. As such risk is not or may not be unnecessary always. Here lies the uniqueness of unnecessary rather than unique unnecessary.

Keywords: Unnecessary, Not Needed, Unwanted, Undesired, Unexpected

Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

Article

Unnecessary means not needed or wanted, or more than is needed or wanted e.g., unnecessary expenditure, unnecessary gathering, unnecessary wastage of time, unnecessary suffering, etc.

Unnecessary is undesired and unexpected as well. It is a burden. It causes anger. It causes tension. Hence it is unwelcomed. Man thinks for necessary. Man runs after necessary. Unnecessary thing is bad. Everybody wants to avoid it. But none can escape from it. As such unnecessary thing captures him like octopus. Thus man faces unnecessary events. He has to face it. He is bound to face it. In this regard he is quite undone except facing it.

Similarly, man is the cause of unnecessary hindrance to others.

Thus man is both the cause and because of unnecessary things either knowingly or unknowingly.

Unnecessary means for nothing. In reality, man faces unnecessary events infinite times from cradle to coffin in its various forms and features having different degrees and dimensions as well.

Someone is harassed unnecessarily. Someone is ill-famed unnecessarily. Someone is detained unnecessarily. Someone is penalised unnecessarily. Someone is punished unnecessarily. In all these cases the real culprit cannot be caught red-handed, rather an innocent person becomes the victim of sad luck.

A lover waits for the partner. The partner betrays. In such a case waiting causes unnecessary loss of time. Yet the lovers wait since time immemorial. Without waiting one cannot meet the lover. Waiting is necessary but not sufficient condition to conquer the head and heart of the fiancée. Waiting is a risky game. Sometimes it reciprocates. Sometimes it reciprocates not. Thus the mood and motif of the lover are gloriously so uncertain. No risk no gain implies high risk high gain. As such risk is not or may not be unnecessary always. Here lies the uniqueness of unnecessary rather than unique unnecessary.

They say the saddest thing about betrayal is that it never comes from your enemies. Known person betrays. Someone does not believe an unknown person. So question of betrayal from an unknown person seldom arises. Similarly someone does not believe an enemy. As such an enemy does not get the chance to betray. If an enemy betrays it surprises not a person. It hurts much and befools someone if a friend betrays. Thus an enemy is better than known friend. Here lies the glory of enemy. Glorification of enemy is both confusing and unnecessary as well.

Someone can conquer fate through will force. Such a person can control unnecessary events. In contrast he who is controlled by fate cannot avoid unnecessary events. Rather unnecessary events control such a weak person. The paradox is that unnecessary events appear to both strong and weak person periodically and repeatedly whether they like it or not it matters little. None can build a barrier to restrict the appearance of unnecessary events.

Necessary work helps to realise the ambition. Very few people can follow that track. Only a serious person can follow it. It is a difficult task. In every sphere of life there are different diversions and various obstructions. Very few people can overcome those hurdles. Only an intelligent person can overcome it. Attention is a difficult task. It is alias and akin to physical pain. Very few people can bear that pain. Only a judicious person can bear it. This answers why we see few successful persons around us.

Unguarded childhood coupled with unshaded infant pave the way to involve in unnecessary events. Such a person wastes valuable time of childhood. The tender soul cannot realise it at that premature stage. Man realises it when he reaches the autumn of life. But it is too late. Then nothing can be done except mourning. In fact, if a single moment of childhood is spent unnecessarily then thousand moments of future can hardly compensate that deficiency. Due to inattention base of knowledge becomes weak. With incomplete and vague knowledge nothing can be achieved. Only a judicious soul knows it seldom a fool.

Unnecessary is a relative concept. It is merely a perception. To a prodigal person wastage of time is necessary. He finds no wrong in wasting precious time of life. The tender soul wants to enjoy life to the lees. He has no aim or ambition. He seldom thinks for future consequences. He becomes diverted. If he is brilliant then such a diverted genius becomes a misguided missile. He becomes either dangerously brilliant or brilliantly dangerous or both simultaneously. In contrast to an ambitious student gossiping is quite unnecessary. To the studious soul career is most important. They say a careerist is always selfish. Such a selfish hates to waste time unnecessarily. If someone fails to establish in life then none helps rather everybody blames the poor heart mercilessly. A careerist knows it.

From time management talent and status of intellect of the concerned person can be ascertained. Time and tide wait for none. Time is more precious than money. Money can be earned but seldom time. Time is not a commodity. As such loss of time unnecessarily pains much. It is true in every sphere of life. A wise knows it seldom a fool.

A student may spend more time unnecessarily to write the answer of a question. As a consequence he cannot write all the answers in time. He repents for his callousness. An intelligent student is very cautious in this regard. He never spends time unnecessarily to write the answer of any question. A good student does not write different thing; rather he writes differently. A good student knows what to write. A great student knows what not to write.

Childhood cannot be returned back. Bygone days never reap-

pear. They are quite nostalgic. They either cause pain or offer pleasure or cocktail of both. In case of success it is pleasure. In case of failure caused by unnecessary wastage of time at early period of life it is quite painful.

Ill weeds grow apace. They need no care. They grow naturally. Taking care of jungle trees is quite unnecessary. On the other hand garden trees require care. To such a tree care is a must. Without the tender touch of the affectionate gardener a garden tree cannot stand erect. In contrast a hilly tree experiences heat and hail storm. Yet it rises high alone. Nature is their real mother.

Carelessness is natural. It causes someone to involve in an unnecessary event. One unnecessary event invites another one and so on. It needs no effort. It is spontaneous just like a spring that comes out of a hill naturally. It breaks all barriers and crosses all boundaries.

Attention is unnatural. It is artificial. It needs and demands practice. Man becomes captive in the clutch of unnecessary events without any effort. A judicious soul can free himself from those unwanted evil allurements. But a fool cannot escape that trap, thereby suffers lifelong. Misfortune dogs him wherever he goes. Thus he suffers till he breaths his last.

Seasons appear periodically. In winter season weather is cold. It is quite natural. Then use of cooler is unnecessary. Similarly, in summer season use of room heater is unnecessary. Further, illumination at day light is not only unnecessary rather wastage of electric energy as well. It is a crime since in this world there are so many poor people who cannot afford the cost of electricity. They remain in the dark.

A person cannot tear a surplus currency paper. It is a punishable offence as per law of the concerned country. He cannot misuse anything without valid reason. It is illegal if a person spends unnecessarily. It is not at all beneficial to the concerned beneficiary. Unnecessary thing remains unnecessary to both the acceptor and the donor. In case of needy person unnecessary expenditure becomes necessary which is charitable in nature. This is an act of Good Samaritan.

Someone spends time for unimportant or irrelevant matters. He cannot perceive it in crucial period of life. It seems he has been deprived from proper guidance. He cannot distinguish between important and unimportant thing or thinking. As a consequence, he does not get enough time to do important job properly. He cannot prioritise his schedule. He pays much attention where and when it is not required. In contrast he pays no attention at all in the important matters when it is a must. Thus he loses both ways.

A shrewd person diverts the discussion to unnecessary points to save himself from liability. He tries to divert the focus. He tries to misguide. Thus unnecessary thing saves someone and harms another one. Both diversion and digression are alias and akin to unnecessary events thereby hindrance for advancement. Only a judicious person can tackle these evils through prudence.

Someone wastes money unnecessarily. A rich person falls in that category. He becomes habituated to enjoy and lead the life lavishly. He suffers from superiority complex. He enjoys holding instincts. He wants to showcase his wealth.

If affluence is a blessing lavishness is a curse. Thus the rich is both unnecessarily blessed and unnecessarily cursed simultaneously. Here, either blessing acts as a curse or curse acts as a blessing or both acts for both simultaneously. This concept unnecessarily confuses the rich. This is really a paradox.

Similarly someone wastes time unnecessarily. Such a person has nowhere to go. He stands still and wastes time unnecessarily. To them time is eternity. None intimates them that time is short but art is long. They are mob and large in numbers. They say mob is a brainless crowd.

Crowd is always an unnecessary gathering. If this gathering becomes violent then it becomes dangerous. A protagonist uses this

mob in any riot or massacre. Thus head of the leader and hands of the mob make a complete man.

Unnecessary talk relates to irrelevant talk. Over talk crosses the limit of power or jurisdiction. Both these are of no use at all. Rather they are harmful to the merit of any argument. In any argument discussion must be very specific and to the point. Any deviation means loss.

Conclusion

Both unnecessary talk and over talk are bad. It is better to keep mum rather than being eloquent callously which is simply unnecessary act. As such a wise speaks less, hears more and does most. More speak means more lies. In fact he who speaks more lies more. Lie is alias and akin to unnecessary talk.

References

No reference, since the present article is an outcome of Creative Writing

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