

## Of Half

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### Abstract

Half genius starts to do anything with half knowledge. He has no capacity or capability to finish the work at all. Everybody of this universe knows it except himself. As such he leaves the work in the midway. As a result the work remains half done. Thus it is merely wastage of time, money and energy as well. As such they say half genius is dangerous more than non genius. Non genius can be blamed otherwise but seldom for wastage at least.

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### Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

### Article

Half is either of the two equal or nearly equal parts that together make up a whole. For example: Half of 4 is 2.

Half is used as noun, pronoun, predeterminer, adjective and adverb.

It means part. It is partly. It means something. It is not everything. It is not full. It implies incomplete. Half done means undone. Thus the essence of half is pessimistic in nature.

Starting may be easy but finishing is difficult. Few persons can start. More few can finish it. To finish anything expertise is required. All are not expert. All cannot be expert. This answers why we see few successful persons around us. Most of the persons leave the work either half done or part done or partly done. Half may be judged both from qualitative and quantitative point

of view. Quantitative judgement is too easy. In contrast qualitative judgement is too difficult. In case of quantitative judgement it is called measurement and in case of qualitative judgement it is called perception. Again perception is controlled by emotion.

Since emotion varies person to person qualitative judgement varies accordingly. As such in literature ninety may be nineteen. This variation depends on point of view or angle of view.

View is a democratic right. The viewer exercises his power or judgement independently as per his sweet will. As such judgement differs and practically differs and sometimes the difference is havoc. To overcome this problem the concept of guideline has come into existence.

Costly ingredients make a product costly. Here costly confirms pureness or genuineness of anything in question. Cheap product lacks in quality.

Love is an abstract matter. Its outcome is qualitative in nature. Love is a matter of perception.

Fuzzy logic is a new branch of mathematics. Fuzzy quantifies the qualitative judgement. It quantifies the abstract thing or perception.

Half done encourages an energetic person to finish the work. After half it becomes 60% that inspires to proceed further.

There is half success. Here success is high-lighted. Similarly, there is half failure. Here failure is high-lighted. Thus there is no basic difference between half success and half failure. Both are half. Difference lies in their perception and expression accordingly.

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A successful person always speaks about success. He sees the positive side of life. In contrast a frustrated person always speaks about failure. He has seen dark side of life more. As such in every footstep he feels retardation. In fact life is a cocktail of both success and failure. Thus, from the statement the personality trait of the concerned person can be ascertained.

Someone says the glass is half full. He is an optimist. The pessimist will say the glass is half empty. Both are half. Both speak about identical quantity of liquid. But both the statements are diagonally opposite to each other. Because, both the persons sharply differ regarding philosophy towards their lives.

Sometimes there is no basic difference between half or quarter or any amount less than half. For example: Let the train fare of a concerned journey is 10 \$. Now if a person has 5\$ then he cannot purchase the ticket. Similarly if a person has 2.5 \$ or 1 \$ then he also cannot purchase the ticket. Both cannot avail the train. Here both the passengers face the equal fate though they have half or one-fourth or less than the actual fare. Here half, quarter or any amount less than half are equal and at par.

A student may secure 20 marks out of 100 in mathematics. That very student may get 10 marks out of 100 in literature. Thus the student secured half marks in literature in comparison with mathematics. It is quite meaningless if someone says that the student who is strong in mathematics must be weak in literature. Here in both the subjects he possesses incomplete knowledge. As a consequence he has successfully failed in both the subjects if pass marks in both the subjects are 30.

Husband is good. Both husband and wife make or complete a family. Husband has working knowledge for domestic work. But wife has more contribution than husband in the family. Thus wife is better in outcome. As such wife is called better half. The patriarchal society does not confess this doctrine. In reality both the husband and wife are complementary to each other.

Half-hearted means without enthusiasm. Without enthusiasm nothing can be done. The work remains half done or incomplete. Incomplete works means total wastage of money, time and involvement as well.

A genius can do full of the assigned work. He is 100% successful. A non genius can do nothing. He does not do anything. He does not take the liability of anything in question. So question of liability cannot be imposed upon him. He cannot be blamed. He is free from onus.

Half genius starts to do anything with half knowledge. He has no capacity or capability to finish the work at all. Everybody of this universe knows it except himself. As such he leaves the work in the midway. As a result the work remains half done. Thus it is merely wastage of time, money and energy as well. As such they say half genius is dangerous more than non genius. Non genius can be blamed otherwise but seldom for wastage at least.

They say something is better than nothing. Here something is alias and akin to money. A boat full of load of merchandise if going to drown then a judicious person drops half of the merchan-

dise to save half merchandise and his life as well. In contrast a fool wants to save all the belongings but loses both his life and goods as well. In contrast the judicious person gets half of his property as bonus. That's why he is judicious. His far sight saves him from danger.

Similarly, they say some trade is better than no trade. This small trade paves the way for big trade in future. A man has nothing except future which is the most costly thing of human life.

Return from half journey causes irritation. Then it is better not to start the journey. It saves from harassment.

Consumption of half meal causes ill-health. It cannot be compensated by heavy meal later on. Body is not a vault.

Let a person is given a cup of tea. If at that time his friend comes then one cup of tea is divided between two friends. It renders the bondage better. So, half is not always bad. It has positive side too. Here half confirms full friendship.

Half naked picture cannot satisfy a person. It ignites desire. It is like abstracts of any article. From abstract a reader either becomes curious to know in depth or leave the topic. Similarly, someone may avoid vulgarity and a perverted person may be involved thereby addicted severely.

Sample confirms order. It guarantees both homogeneity and full quality. There is no half business here. If the supplied goods do not match with the sample then the whole vessel is returned back without unloading.

Someone cannot do anything at a stretch. He does slowly part by part. Here half has the practical application. Similarly, if a person cannot carry the heavy luggage he divides it in several parts and carries accordingly.

A computer programming is a series of instructions either one (1) or zero (0). The whole program is subdivided into small programs which are called modules. The lower level workers do those modules. They have no idea about the full program. Even they do not know the other modules. The power and responsibility of any job are assigned as per hierarchy of the management of any organisation.

Someone cannot purchase the whole property. Either he purchases half or part by part as per capacity and situation as are faced with.

Someone writes half answer. If the answer tends to right direction he gets half marks. Some examiners do not give half marks. The learned believes in full and correct answer. He does not allow half or part appreciation. The students agitated much against this unscientific strategy. As a consequence after much discussion the authority gave consent in favour half. An intelligent student takes the advantage of such half or part answers to get benefit accordingly.

Let in any examination a student has yet to write two questions more. In case of shortage of time a student writes the full an-

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swer of any question and leaves the other question totally unanswered. Another student writes both the answers in short. The second student gets higher marks in total. He avails the strategy of synergy i.e.,  $2+2=5$ . Here lies the intelligent application of half.

A connoisseur tastes all food and leaves no food untouched. He gets an idea of all the foods as a whole thus offered.

Half is known to all. It is a common day experience. Man expects half when full is not possible. Man expects half. He has to expect half. He is bound to expect half. In this regard he has nothing to do except expecting. Thus man, willy-nilly, expects half from cradle to coffin in its various forms and features having different degrees and dimensions as well.

Similarly, man experiences half. Also man does half as per his sweet will.

There are various types of half viz., half-life, half-light, half-marathon, half-mast, half-moon, half-moon glasses, half-page, half-pant, half-price, half-cut, half-day, etc.

Half past is a particular hour is 30 minutes later than that hour. For example: He will meet me at half past ten i.e., 10.30 P.M or 22.30 hrs.

Half-brother and half-sister either may be half close or full close. These brothers and sisters have no liability for their imposed relations. In fact man is in no way is responsible for his birth except his parents. Every man is indebted to his parents for bringing him in this earth thereby enjoys existence either in half or full form. None knows what is in his lot.

There are step-father and step-mother. As such half-brother and half-sister are also called as step-brother and step-sister. Since the relation is half sometimes these half-persons become involved in unwanted sexual relations. Half force cannot protect thereby guarantee full protection i.e., sanctity.

### Conclusion

If someone wants to please someone he is well advised to please the concerned person fully leaving other persons fully to pay full attention to the concerned person. Half please is dangerous more than no or nil please at all. In reality most of the persons try to please partly. They start but seldom have they finished. Those who want to please everybody can please no body.

### References

No reference, since the present article is an outcome of Creative Nonfiction Writing.

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