Of Delicate

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Abstract
Delicate means sophisticated in nature. The term sophisticated is applicable both in man and machine. Elite class is delicate in nature. Similarly, a shrewd person is very cautious regarding his personal gain. He is either delicately cautious or cautiously delicate or both simultaneously. He is really a genius. Someone calls him diverted genius. Again, someone crowns him as misguided missile. It seems unguarded childhood coupled with unshaded infant offered him such a unique personality trait. Thus, he is unparalleled in capacity to realise his ambition by hook or by crook i.e., by any means fair or foul i.e., delicate or dare devil.

Keywords: Delicate, Fine, Intricate, Fragile, Careful, Pleasing, Mild, Skill, Tact, Precision, Sensitivity, Daintiness, Small, Charm.

Introduction
Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So, it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely ‘Of Love’, ‘Of Friendship’, ‘Of Ambition’, ‘Of Studies’, and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

Article
Delicate is very fine in texture or structure. It is of intricate workmanship or quality e.g., a delicate lace shawl. It is easily broken or damaged. It is fragile e.g., delicate china.

It is requiring careful handling. It is easily unsettled or upset e.g., a delicate balance.

It is involving matters of a deeply personal nature.

It is marked by care, skill, or tact e.g., her delicate handling of a difficult situation.
It is marked by great precision or sensitivity e.g., a delicate instrument.

Only a blessed soul experiences the soft touch of delicate. A cursed victim is deprived from this touchy phenomenon. Rough and tough are their destiny. They are destined to face these severe events of hard reality.

Delicate is a personality trait. It is quite unique in nature. As such it varies person to person that makes individual difference.

Delicacy is artificial. It is not natural. One has to acquire it. Heredity helps to acquire it at ease. The person who does not get the trait by born faces difficulties to acquire it early. Here prolonged practice enables him to gain that coveted expertise. Some communities are famous for delicate. Some others are ill-famed as careless and callous.

To show delicacy is an art. To maintain it properly is a greater art. To show delicacy for long is the greatest art. All are not artist. All cannot be artist. All are not destined to be artist. This answers why we notice few numbers of delicate persons around us.

If an eminent person shows delicacy, then his status goes high to higher. People observe him with envious eyes. In contrast if a fool tries to show delicacy he fails successfully and becomes a laughing stock.

Rich persons are delicate. Their sons are more delicate. Their daughters are most delicate. If the daughter is rich in beauty, then she cares none and dares no body. She becomes proud. She is quite cautious for her enviable beauty. Emotion provokes her to be choosy, foodie and moody as well. Such a moody girl speaks if she likes. She speaks not if she likes not. She does not control mood. Rather mood controls her movement. As such she may speak with someone in the morning. She may intentionally avoid that very person in the evening of that very day. Thus, her mood and motive are gloriously so uncertain. As such her friends circle is very low.

Such a delicate character keeps safe distance lest she should become common. She wants not to come in contact with all and everybody. She likes not to be common. She likes uncommon. She hates popularity. Naturally, her friends are numbered but numerous are her enemies. Her enemies always keep track of her movement. If she falls in any danger then she has to experience and bear brutal laughter from her enemies around her. She thus faces a didactic lesson. But she does not take lesson from this reality. She goes as she likes which is quite unique in nature.

When any relation is based on monetary gain it becomes delicate. Uneven distribution of profit causes problem and invites danger. In case of danger or life threat decision becomes delicate. In case of judgement in the court it is quite delicate. It is more delicate if the judgement lies in the threshold between death sentenced and life imprisonment.

In any gathering delicate delegate should be handled very carefully. Both invited speaker or chief guest fall in that category. They want due attention. They are delicate. They enjoy delicacy.

In the patriarchal society a newly-married bride is always afraid of the members of in law's house i.e., groom's family. They judge the bride with negative eye. They are so dangerously delicate. The bride knows it. As such she is quite vigilant lest she is blamed for any reason maybe it is quite trifling in nature. The members harass the bride and enjoy sadistic pleasure with utmost delicacy through their innovative mechanism which is the outcome of brain-storming. The helpless bride has to bear it if she hails from poor and uneducated family.

There are two types of persons. The first category likes to torture. The second type likes to be tortured. The women of the patriarchal society belong to the second category. That's why they are great. Here lies their greatness.

Emotion is delicate. Emotion has no base and no brake at all. It always fluctuates. It breaks all barriers and crosses all boundaries with its violent force though tender in nature which is quite paradoxical. As such fate of the lover vacillates always. For this variation delicate is ill-famed.

The relation between two persons of equal status lasts long. In case of unequal status the relation is delicate. The attraction exists till the interest serves the purpose. As soon as interest is over relation is simply vanished just like dewdrops that vanish with the rise of the sun. It is the true picture of real life. A wise knows it. A fool knows it not. As such it suffers from cradle to coffin.

A rich person is delicate. He possesses haughty behaviour by default. Money offers him such uniqueness. It is the negative outcome of so-called delicacy.

Richness of beauty renders a woman proud. She suffers from superiority complex. It provokes her to behave rudely. Education offers extra dimension in her nature and behaviour. She tries in vain to be uncommon. She isolates her from common mass. She loses common sense. She enjoys this lacking. They say, “Common sense is most uncommon among the common people”. Education offers benevolence. It seems she is derived from this divine blessing.

Delicate means sophisticated in nature. The term sophisticated is applicable both in man and machine. Elite class is delicate in nature. Similarly, a shrewd person is very cautious regarding his personal gain. He is either delicately cautious or cautiously delicate or both simultaneously. He is really a genius. Someone calls him diverted genius. Again, someone crowns him as misguided missile. It seems unguarded childhood coupled with unshaded missile offered him such a unique personality trait. Thus, he is unparalleled in capacity to realise his ambition by hook or by crook i.e., by any means fair or foul i.e., delicate or dare devil.

Delicate is good. But always delicate is bad. It is unwise to show
delicacy to all. Here “look before you leap” policy should be adopted. All cannot appreciate it. An idiot considers it as weakness. He cannot distinguish between manners and ill-behave. He lacks in etiquette. He is below delicate. He is a degraded soul.

Delicacy is not applicable equally in all events of real world. Someone knows when to be delicate. Someone knows better when not to be delicate. Their success varies due to their different strategies those make individual difference. A fool is delicate when not to be so and is not delicate when it is important and urgently required thus loses both ways. It seems he suffers from “Penny-wise pound-foolish policy”.

Delicate is alias and akin to sensible. It means responsible. A responsible person is delicate by nature. Someone is delicate by birth. Someone has to acquire it. Some communities are blessed from this natural blessing i.e., costly ingredient of human character. They are crude in nature. If an elite or educated person is delicate it is not news. But if a less enlightened person is delicate then it is definitely news. It easily draws attention.

Some delicate persons may easily be moulded. Some others may not be moulded at all. Thus probability or possibility of convincing depends upon the degree of delicacy thus acquired. This is really a delicate job quite sophisticated in nature.

Sick person is delicate. New born babe is delicate. Honeymoon couple is delicate. First love is delicate. First lover is more delicate. Emotional fiancée is delicate. She is difficult to handle.

Human life faces both delicate and crude events. Crude is mundane. Delicate is divine. Delicate is temporary. Crude is permanent. Conversion from delicate to crude is easier than crude to delicate. Nature is always delicate. Man makes it crude. Due to this unnatural conversion nature takes revenge. Global warming, drought, storm, flood, tsunami are few examples of human haughtiness.

Delicacy is a philosophy. Education paves the way to think delicately. Wide heart, broad-mind, far-sight, good wishes, etc. pave the way to render the life delicate. Only an ambitious person enjoys it. Positivity enhances such movement.

Human relation is delicate. It may either be rigid or it may be fragile. Scientific research is delicate. An instrument with many attributes is always delicate. The more features the more is the delicate. A novice cannot solve difficult problems. With the enrichment of knowledge his brain becomes able to operate delicate machine. He can interpret difficult text. He can solve difficult problems.

Delicate thinking helps a person to shine in life. Different persons have different aptitudes. With sharp brain a person solves the problems as are faced with and acquires aptitude. In this regard every person is unique. Degree of delicacy of mental capacity is responsible for degree of success. Similarly, degree of dullness is liable for different failures.

Delicate is sophisticated. To realise or appreciate it sophisticated brain is required. Sophistication means talent. Talent cannot be achieved overnight. To acquire it untiring effort is a must. Non-stop devotion paves the way to realise ambition. Devotion is alias and akin to physical pain. Very few persons can bear that pain. As such most of the persons remain as dull-headed. This answers why we notice few delicate persons around us.

The attraction thereby relation between two lovers is delicate. The relation between two quarrelsome lovers is very feeble and hangs through a thin thread. The relation is temporary likely to be permanent. In reality and in every sphere of life the permanency in any temporary post fully depends on the likeness of the big boss. The relation is like master and slave. Here big boss is the woman and the man is just like brainless and sometimes blunt follower. Complete surrender of husband confirms happy conjugal life. An intelligent husband avails this delicate avenue without any fail.

Conclusion
Delicate means talent. Very few persons have talent. Lay persons are dull-headed. The world is infested with mob. Mob is brainless crowd. As such the world suffers from scarcity of delicacy.

References
No reference, since the present article is an outcome of Creative Nonfiction Writing.