

DIBAKAR PAL

M.Phil Retired Executive Magistrate (Civil Servant) & PhD Student, Department of Business Management, University of Calcutta, India

\*Corresponding author

Dibakar Pal, M.Phil Retired Executive Magistrate (Civil Servant) & PhD Student, Department of Business Management, University of Calcutta, India

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Abstract

*A poor person is cordial for his poverty. A lay man is cordial for his illiteracy. A fool is cordial for his callousness. A lover is cordial to be intimate. A sly person is cordial for mundane gain. A wise is cordial for his wisdom. A pious soul is cordial to attain divinity. As such sly person uses it tactfully, the experienced person uses it intelligently and wise person applies it effectively.*

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Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

Article

Cordial is pleasant and friendly e.g., a cordial smile/welcome/reception/handshake; an instance or expression of cordial feeling. Cordial is courteous and gracious. It is invigorating the heart. It is stimulating the heart. It is warm and friendly. It is hearty e.g., a cordial hello. It is deeply felt e.g., a cordial distaste for formality. Thus cordial is heartfelt. It is with warmth of heart. It is sincere. It is affectionate. It is to fraternize. It is reviving the heart or spirits. It is anything which revives or comforts the heart.

Cordially means in a cordial manner. For example: I was greeted with a show of cordiality. You are cordially invited to a party for John on his retirement.

Further, cordially indicates dislike. It means thoroughly. For example: They cordially detest each other.

Cordiality is cordial quality. It is a warm, friendly act or remark. Also cordial means a sweet drink that is not alcoholic, made from fruit juice or having the flavor of fruit e.g., lime juice cordial. It is a stimulating and comforting or pleasant-tasting medicine that stimulates the heart. It is liqueur.

Cordiality is a personality trait. It is positive in nature. A cordial person is an optimist. He possesses pleasing personality. He bears a smiling face always. With this face value he conquers all and everybody. If the person is rich in beauty then cordiality is an added quality.

Immense is its impact. Though it is mundane its effect is divine. A cordial person enjoys heavenly delight. It cures the ailing humanity. It is a balm to the bruised heart. A simple smile can change the situation abruptly. A tender touch offers relief to the sufferer. Thus it has wide applications in every sphere of life from cradle to coffin. As such sly person uses it tactfully, the experienced person uses it intelligently and wise person applies it effectively.

Cordiality has no substitute. It itself is its substitute. If a poor person is cordial it is not news. He is cordial for his poverty. He is cordial to get favour. The have-not earns from the haves. If a lay man is cordial that is due to his illiteracy. If a wise is cordial that is due to his wisdom. It does not surprise us. The rich hates the poor. But if a rich is cordial it is definitely news. The rich is proud of wealth. Generally, money imports pride. A proud person dares nobody cares none. Education broadens mind. If a rich person is educated then he becomes benevolent. He becomes cordial. He earns fame for his amiable behavior.

At present day crisis cordiality has become rare. It has been replaced by rudeness of behavior. It has become fossil and a thing

for preservation in the museum. Cordiality is alias and akin to emotion. Man has lost emotion and become captive by motion. Emotion has no base and no brake at all. So one must be cautious while showing cordiality. It should not be shown to all and everywhere. All cannot be cordial. Similarly, all cannot appreciate cordiality. Cordiality is not a weakness. It is an asset of an elevated soul. Where etiquette ends cordiality begins. Someone inherits it. Someone acquires it through practice.

Cordial is omnipresent with its tenderness. A cordial person is popular. If a person is not cordial then he is not popular at all. It diminishes hatred and enmity. It bridges the gap. Two persons become intimate friend through cordiality. Cordiality is the chief ingredient of friendship.

Both wise and fool may be cordial. The cordiality of the wise has consistency. The wise is always cordial. In contrast the fool is cordial only when his interest is fulfilled. Further, sometimes he is cordial if he likes. Sometimes he is cordial not if he likes not. Thus his mood and motive are gloriously so uncertain. In fact he wants more. That is his single agenda. The more the merrier. His thirst is ever increasing.

From, appearance, complexion, gesture and posture the identity of someone cannot be confirmed. True identity is disclosed from behavior. Good behavior pleases. Bad behavior hurts. Speechless person remains unknown. Deaf and dumb have no enemy. They get help. They expect cordiality.

In some religions there is a specific directive to donate the poor definite amount from earning. All cannot win the race of life. It is a means to save the down-trodden people. As such a religious minded person donates always to obey the wish of the Almighty thereby achieves salvation as is believed by a pious soul.

Cordiality is an art. All is not artist. All cannot be artist. Someone is cordial when he should not be. Someone is not cordial when he should be. Thus he loses both ways. Proper use of it is responsible for the rise and growth of some fortunate souls. All does not know proper and timely use of it. This answers why we see a few successful persons around us.

A Good Samaritan is always cordial. He dwells far from the profit and loss account of life and reality.

Rudeness has its limitation. It cannot be applied always and everywhere. Also it does not win always. It shuts the future doors. The superior defeats the inferior. The inferior takes revenge when chance favours. It is the flow of endless episodes. In contrast, cordiality though tender in nature conquers the tyrant even through its innovative mechanism. As such a wise is cordial and a fool is rude always.

A fool may or may not be cordial. A fool is cordial for his bluntness. He is cordial when he does a mischievous task. But he is caught red-handed for his callousness

Cordiality costs nothing. It impresses free of cost. Its cure is sure. It conquers all, everybody and everywhere. Thus it is culture free. It is an asset of any character. It is quite unique and varies person to person that makes an individual difference. It is the chief ingredient of an elevated soul. For this precious trait he is remembered long. Benefitted persons suffer from nostalgia. Cordiality is a blessing. Conversely, blessed people are cordial. Very few persons are fortunate enough to be blessed. Most of the persons are unfortunate thereby cursed. So only a few persons are cordial thereby become the owners of this immortal light thereby enjoy fame.

A shrewd person is not cordial by heart. He pretends to be cordial just for personal gain. But he is not cordial at all. He is either dangerously brilliant or brilliantly dangerous or both simultaneously. Also he wants not to be cordial. Rough and tough are two tools to serve and satisfy his personal interest thereby realize his ambition. He wants to win by hook or by crook i.e., by any means fair and foul. He considers cordiality as loss. He considers a cordial person as fool. He seldom wants to be foolish. In contrast an intelligent person is cordial. It is his investment for future gain. He gains without any financial investment. Sometimes he gains financially even.

A wise is cordial for mundane gain. A Good Samaritan is cordial for divine cause. Thus all wise are cordial, but all cordial may not be wise or Good Samaritan.

A wise is cordial. His eyes are too deep. The eyes of the holy soul possess inner meaning having divine essence. In contrast a shrewd person is never cordial. He can be identified from his sagacious looking.

## Conclusion

A wise is cordial. He uses it. Also a sly person is cordial. He misuses it. He pretends to be cordial. In reality, he is a finished scoundrel. None can guess him. None can gauge his strategy. So from the use and misuse, the nature and status of the concerned person can be ascertained. Here lies the uniqueness of cordiality rather than unique cordiality.

## References

No reference, since the present article is an outcome of Creative Writing

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