

Of Beckon

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Abstract

There is a great similarity between a lover and a thief. A lover waits for beckon from the partner. A thief also waits for beckon from its partner to start the operation. The former steals the heart and the later steals the thing. Heart is abstract, thing is concrete. Beckon deals with the both.

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Introduction

Creative writing is based more on manifestation rather than on expression. It does not inform, rather it reveals. So it bears no reference. The best creative writing is critical, and the best critical writing is creative. This article is an outcome of thinking about creative writing meant for a general readership. As such, I have adopted a free style methodology so that everyone can enjoy the pleasure of reading. As you might know, Francis Bacon (1561-1626), the immortal essayist, wrote many essays namely 'Of Love', 'Of Friendship', 'Of Ambition', 'Of Studies', and so on. The multiple-minded genius correctly pointed out that all the words of the dictionary can be used as themes for essays. But little has been done since his death to continue or finish his monumental task. Bacon's unique individual style of presentation ignited my imagination and encouraged me to write creative essays as a method of relieving a wide range of emotions through catharsis.

Article

Beckon is to make a gesture to somebody with the hand, arm or head, usually to make them come nearer or to follow. For example: She beckoned me to follow. As a person gets older, the prospect of retirement beckons.

It is to make mute signal to attract a person's attention. It is to call or summon by a silent gesture. It is to attract. For example: The woods beckon.

It is to lure. It is to entice for vulgar purpose. It is a nod, gesture, etc., that beckons, indicates agreement, or the like.

If a person is far away then voice cannot reach. Here beckon works well. Voice causes noise. Thus where noise ends beckon begins. It wastes no energy, but the gain is full. Obviously if no

response is obtained then the effort or energy is wasted. Yet man takes the chance. For this benefit it is widely used irrespective of the distance near or far and especially in silence zones.

Two emotional hearts use it wildly. Further a sly person beckons to avoid third party's notice. He who cannot speak expresses through this unique style. Both deaf and dumb use this style. A weak patient calls a doctor through beckon.

Beckon is a substitute of voice. A senior person uses this style to attract a junior or an inferior person. Generally, a junior person is not allowed to use this gesture to draw the attention of a senior person. It is expected that a junior will speak with the senior coming near. In some conservative cultures beckon is against etiquette.

The paradox is that where interest is involved then etiquette or good culture is ignored. Then junior beckons senior or senior speaks with junior with soft voice. Here self-gain is the single agenda of the persons involved. In real life this substitute has surpassed the main methodology of calling or speaking. Here lies its importance. Here lies its effectiveness.

Nature beckons silently with its vast and unobstructed views. It renders a person spell bound. It unveils its beauty to a romantic heart who leaves home at its call.

Among all beckons, beckon of eyes is the greatest of all, having deep and inner significance. Lovers attract each other with this tool. The language of eyes though silent in nature is famous for its silent invasion. It is so powerful that thousand words can hardly serve that purpose.

Silent invasion is very dangerous. In contrast cultural invasion is beneficial for the society. Sometimes culture can conquer religion. Two persons of two religions adopt each other's culture

forgetting the differences of their respective religion. They do not change their religion. They respect all religions and cultures. A person cannot change hobby but can change the brand of any product. A marketing manager knows it and asks the target consumers to change the brand. Similar is the beckon of culture.

Youths are the prime victim of beckon who are guided by emotion rather than motion. A fool can easily be befooled by beckon seldom a wise. A fool considers the face value of any beckon. It does not consider the nature and character of the becker.

Childhood suffers from beckoning. An inattentive student plays round the clock. The immature brain hardly can realize the future consequence of wasting valuable moments of student life. An ambitious student knows the evils of beckon. He knows that if a single moment of student life is wasted then thousand moments of future hardly can compensate that loss.

Diversion happens due to beckon. Diversion always harms. A genius can do anything or conquer everything. But a diverted genius can do nothing for losing the focus.

Focus is the only key to success. It implies attention. Attention implies thinking. Thinking has no substitute. It itself is its substitute. Again thinking is alias and akin to physical pain. Very few people can bear that pain. This answers why we notice few successful persons around us.

Man beckons. He has to beckon. He is bound to beckon. Thus man, willy-nilly, beckons infinite times from cradle to coffin. Similarly, man faces beckons in its various forms and features having different degrees and dimensions as well.

Baby beckons with its innocent smile. Sweet melody beckons the passerby. Lost song beckons and reminds us the lost days. Nostalgia beckons and man returns back to home. A murderer comes back to the spot due to psychological beckon. Sexy body beckons by its lust and beauty. In fact, man is both the cause and because of beckons simultaneously.

Man beckons. Also nature beckons. Man expresses. Nature manifests. Expression implies eloquence. Manifestation means silence. Where expression ends manifestation begins. Where eloquence ends silence begins. Thus manifestation is greater than expression in all respect, especially in appeal.

A fool responds to a beckon without thinking of its consequence. A wise does not respond or react to a beckon immediate or instant. The learned thinks the pros and cons of such allurements or stimuli. He looks before he leaps.

Winkle is alias and akin to beckon. It possesses deep meaning having inner significance. As such it is an effective tool widely used by all, everybody and everywhere and especially by two romantic hearts.

Winkle has four outcomes. In the first case the target soul may give his/her consent through reciprocation i.e., by another winkle. In the second case he/she may reject the proposal or allure-

ment and may take severe action. In the third case the target person cannot respond either due to shame or fear or both simultaneously though he/she is wildly willing. In the fourth case the person in question remains passive either due to insanity or sainthood.

As such one must be cautious regarding the use of winkle prior to its application. The state, status and passion of the target character should be judged seriously. Thus winkle is an art. All is not artist. As such all cannot use it properly and effectively. This answers why we notice few successful lovers around us.

Beckon is omnipresent. Man faces beckon in every step. Evil force always beckons. Conscience always fights against evil force. Someone sometime wins. Someone wins not. Even the present winning person may be victim of allurements at any moment in future. As such future is always unpredictable. It is difficult to remain safe and secured. It is more difficult to hold it for long. In contrast it is easier to be diverted from aim and objectives. Climbing a mountain is always difficult than going down.

Greed is due to beckon. It is due to human's sinful nature. Allurement is another kind of beckon. An inattentive student does not read. It is serious beckon. It destroys career thereby life as a whole. The innocent soul cannot realize the harm at that tender age. As such it avoids study and is engaged in playing and roaming here and there thus to drink the life to the lees.

A studious student avoids such untimely enjoyment. He has far-sight. He builds up his career through sincere and serious study thereby confirms lifelong future enjoyment. In contrast the inattentive student suffers lifelong.

Later on, when he regains his lost consciousness, he becomes serious. He tries to compensate his huge deficiency. But he cannot compensate his own created gap at that belated period of life. Then he realizes the outcome of beckon as misuse of time, negligence and callousness as well.

He perceives that he had committed Himalayan blunder. He is singularly liable for his pathetic plight. He has nothing to do except mourning. Misfortune dogs him wherever he goes. He suffers till he breaths his last. Here lies the importance of good culture and proper guidance that protect and save a person from evil beckon.

He becomes frustrated. Sometimes a sentimental soul commits suicide. He who commits suicide is well advised that life has its sweet side too. A person may lose everything, yet he has one thing that is future and the soul/spirit will live forever, of course either in hell or in heaven. Future compensates. Sometimes a fortunate soul earns more than it lost due to diversion caused by beckon.

Love is an outcome of beckon. Desertion of lover is stronger beckon from the new partner. The lover again leaves the partner due to inertia in search of better option. It's a disease both the fiancé and fiancée do suffer. The lover runs after infinity. It is an endless episode. None can resist the journey except a mishap.

Extra-marital affair is the worst beckon in human life. Here husband cheats his wife and wife cheats her husband. It simply destroys the family. Women and children are the most affected victim.

Thus diversion, inattention or any kind of evil deed caused by allurements are the examples of beckon. A person cannot realize the future danger of beckon at early period of life. He faces the problem when he reaches the autumn of life. At that belated period of life he has nothing to do to compensate the deficiency. He cannot conquer the misfortune, rather he has to experience the sufferings quite helplessly.

There is a great similarity between a lover and a thief. A lover waits for beckon from the partner. A thief also waits for beckon from its partner to start the operation. The former steals the heart and the later steals the thing. Heart is abstract, thing is concrete. Beckon deals with the both.

Beckon is singularly liable for every diversion that causes loss of focus. It causes perversion. It demoralizes. It harms. It ruins the career of an ambitious soul quite premature.

Diversion may offer instant profit. For instant gain one may be addicted to it. But that gain is not constant. Rather it confirms permanent future pain. Man hankers after that mirage in vain. As such it is a negative force. It is detrimental. It is dangerous. It is destructive too.

Beckon converts a genius into a diverted genius. Such a diverted genius becomes a misguided missile. Such a misguided missile is either dangerously brilliant or brilliantly dangerous or both simultaneously. As such beckon is ill-famed for its harmful power. It causes diversion. It is a hindrance towards attention. It freezes full-blooming. It wastes both valuable time and energy of life. Due to beckon desires remain unfulfilled.

People of all walks of life become its prey. People of all ages face it. Also people enjoy it. Serious people enjoy acceleration. Callous people experience retardation. As a result gap between these two types of people gradually becomes higher as time passes by.

Children are allured with toys and toffees. They are whisked away. They are sold to issueless couples. They are engaged in criminal activities. They are engaged as child laborer. Sometimes the healthy children are made handicapped and used for begging purpose for permanent income. Also they are sexually abused. They become the victim of perversion.

The gang leader takes away all such earnings and gives them little food just to survive. People give them alms out of sympathy. People cannot beat them, for their tenderness, if are caught red-handed for theft. The protagonist exploits the emotion of the public very intelligently and runs his business smoothly. It is an organized crime run by the organized criminals. They say the collection of such tax less earnings are distributed from top to bottom following a definite share schedule. Any deviation confirms murder.

Instant greed to be rich over night is the most common beckon. Prostitution is the outcome of worst beckon. Common people face the both and suffer accordingly.

Teenaged girls are eloped away not for marriage. The kidnapper sells them. They are engaged as prostitutes. They give birth to illegitimate issues. The prostitutes belong to matriarchal society. In such a society male may have voice but choice of female is final. As such a male baby is considered as liability and is readily sold out. In contrast the female baby is welcomed as an asset and nurtured carefully for future business. The tragedy is that in the patriarchal society girls are considered as liability due to dowry. If the girl is handicapped or a mentally retarded one then liability is severe.

The prostitutes belong to that kind of society where they are controlled by some women surrounded by some men i.e., a matriarchal society within a patriarchal society. Hence, both the societies have same contribution in making the term 'prostitute'. Actually weaker women belong to this society suffer.

None wants to be a prostitute willingly. Rather they might have no option left for them.

Prostitution is also a profession like other professions. A woman earns money by selling her body. A man gives money in return of getting sexual pleasure from that woman. Legally, there is no wrong in it. At least, this is much better than begging or stealing or doing some illegal work. They say sin is truly evil i.e., prostitution, greed, child trafficking, gender violence, stealing etc., Begging is far much better if one begs because he or she truly has nothing. The paradox is that the society looks down upon its self-made profession.

Most of the women involved in this profession were sold by some crook person whom they considered to be their dear ones. Those crooks entangled them showing their fake love towards them. They describe the image of a happy-family life pregnant with bright future. The women could not suspect the trap behind this beckon. In comparison, the innocent girls are easy prey. And after coming to this profession they are handed over to a female figure.

The prostitutes belong to a society where they are less considered to be a human being. They are used merely for sexual enjoyment and producing babies for selling purpose. They have to experience various types of physical torture to serve and satisfy the lust of the perverted customers.

Rough and tough use renders them physically unfit at premature stage of life. They cannot offer sexual pleasure further. Also, they become too ugly to entice a customer anymore. Then they are thrown away if they fail to be a new gang leader. Most of the time, they suffer from various incurable venereal diseases and experience painful death. In early life their parents sold them for some money as because poverty knocked at their door. Later on the boss rejects them as scrap. Use and throw is their destiny.

Someone becomes prostitute for poverty and illiteracy. They are beckoned for huge income every day. Someone adopts the avenue for having no professional training. Someone joins this business finding no other alternative. Someone comes in this line for extra income to meet up extra expenditure. Some women come since their husbands cannot satisfy them sexually. They

may be poor or rich. They enjoy and earn simultaneously. Thus the gain is double.

Some rich women open their doors not to earn but due to their nature. Rather the rich lady pays the male prostitute. Again, someone likes to change the partner regularly since she feels boredom to see the same face regularly. To such a woman same body having identical gesture causes monotony and agony instead of harmony. Such a dynamic woman searches for various vital statistics every day.

Again a shy woman does not join the business of prostitution even if her husband is impotent. This situation has three outcomes. In the first case she serves her husband and his family silently. She does not disclose the fact to none. Her husband is singularly liable to deprive her from motherhood. She blames none. She considers it as her destiny. This is the untold story of the society.

In the second option an intelligent woman divorces her husband and marries again to lead a normal life.

In the third case neither she becomes a prostitute nor does she marry again lest the new husband be another impotent one.

To overcome this problem medical fitness of both the male and the female partner should be verified first and is a must before taking decision of marriage thus to avoid future complications. In reality common people do not care medical science at all, rather they are more dependent on fate.

In prostitution business, generally, the beautiful girls are engaged for sexual enjoyment. The ugly girls are engaged for producing babies. The demand of babies is much. The complexion

of a new born babe cannot be ascertained in the nascent state. So they are easily sold. Sometimes the beautiful girls are engaged for producing babies, as per demand. Actually, there is no fixed planning. The boss fixes strategies as per situation and adopts that one which is more profitable with instant gain. Since the supply of girls are sufficient and easily available and demand is much this business runs very smoothly.

Further beckon means little or less instruction. An intelligent person can follow it, seldom a fool. A knowledgeable person uses it. In contrast a shrewd person misuses it. For enjoyment caused by beckon either maturity or attainment of certain age or both are required. All do not have either one or both of the attributes. As such all cannot enjoy the outcome of beckon properly.

Conclusion

Very few persons can avoid beckon. Not only common people rather even the educated and so-called enlightened persons become its victim. Beckon has no choice. It is quite democratic in its nature and behavior. As such it targets all and everybody i.e., people of all walks of life. A person may not like it. But none can avoid it. Here lies the uniqueness of beckon, rather than unique beckon.

References

No reference, since the present article is an outcome of Creative Nonfiction Writing.

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