

## Man is Poison as Well as Antidote, if This is a Riddle, Then What is Next?

Naveed Shibli\* 

Founding Professor Department of Psychology,  
Riphah International University, Pakistan

### \*Corresponding Author

Naveed Shibli, Founding Professor Department of Psychology, Riphah International University, Pakistan.

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### Abstract

*In this article, the author has examined, in the light of various medical theories, how man is both a disease and its cure. Hopefully, this interestingly written article will help the readers understand the very difficult hidden realities.*

**Keywords:** Human Health, Contradictions, Realities

### 1. Introduction

A large number of humans inhabit the world [1,2]. There is still no consensus on how this world and humans were created and who created them, so this world can be considered a reality consisting of scattered humans and fragments of the world, where in the modern era, perhaps every region and every person is connected and aware of each other [3]. But still, it is connected to unknown regions. The multitude of humans, as slaves to various incomplete and incomprehensible demands hidden within them, is engaged in the same struggle as to who they are, how to live, and how to escape death, eternal memory, and reach the means of eternal life. But all these topics are beyond the scope of the present article because among all the healthiest and strongest people in the world, not even 10 people can say with certainty that they are completely healthy and strong and that death can never overtake them [4]. This is my opinion, I have read that humans are the highest creatures in the world those considered apps as their ancestors for several years [5]. If you don't agree, then read the theory of Charles Darwin in his known, "origin of species". The vilest thing in the world is called junk, and those who trade in it were not considered high-ranking people in ancient subcontinent [5]. But despite this, it is true that all the museums of the world are filled with the most expensive junk items named relics. I have not traveled much in my entire life, but I have not seen anything in the objects preserved in museums, other than metal, stone, and useless objects, that could not help save a human life, such as food, water, or other such items. However, it seems that the new research interests in space

may be such that the food created for the survival of astronauts in the future and the life of astronauts living in space should be preserved in museums if given the opportunity. However, the circumstances suggest that in the light of the evidence available in this regard, we should think about what is now and what could happen tomorrow we all know that the objects associated with people preserved in museums are related to the s. people who are no longer there but once were. Can this happen to us too? But we are also careless like them and think the same way, rather we insist on repeating past mistakes, unaware of what tomorrow holds? As the importance of water becomes clear in light of narrated facts about life, it is important to explain how the theory expressed years ago has become applicable to the holy waters of the modern era. For example, the sacred waters of the Kanga and the Yamuna, in which ashes of millions of people have been buried for hundreds of years, after being cremated, Similarly, in the Euphrates River, in which the ashes of ancient Pharaohs, great nobles, and wealthy people have been mixed after cremated, and these ashes have become part of these rivers, but now the waters of these rivers have been considered sacred since ancient times. But perhaps a modern world theorist who analyzed the various healing powers present in the human cell [6]. did not write about this and perhaps never thought about it. However, the medicines he has created for several hundred years are still proof to the world that man is also poisonous and that he possibly has an antidote for this poison. But what a wonder it is to be a disease and an antidote at the same time. This can be a very important point for people of thought. Although

it has been shown and proven that, precious metals, and what we call money is baseless because they cannot satisfy human hunger, which is necessary for survival? So perhaps time is focused on convincing us that we should consider what is in great need of consideration and to which we may be paying little attention, just as the destroyed generations of our ancestors did. So should we hurry up to understand the facts and turn our whole heart to them so that we can get them and understand them instead of useless things (Whitehead, 1925)? To discuss such a vast and universal reality, it is necessary to have some kind of universal authority or delegated powers, but I do not think so about myself, but in my time, a few liars would brazenly insist on their lies. I don't know what the outcome will be in the coming days, but bad thinking has never yielded good results, and it seems that it takes a long time to create new paths along centuries-old, accepted paths [7,8]. Yet, the workers continue to work, and the passing time, which is meant to pass by, continues to wander in its traditional course. Now, a few different things that I have said on many occasions before, but continuing to say proven things is a proper and reasonable accepted way of life, therefore, adopting what is customary and what is not dangerous is a reflection of true wisdom and a realistic way of thinking. Modern and ancient medical sciences believe that poison is death and the presence of antidote is life. So should we assume that just as there can be different types of antidotes, there can be different types of life. If we think like this, then disagreement with existing knowledge can create a dangerous and conflicting situation, which is certainly not appropriate. That is why I will limit myself to antidote in this article. It is simple that if medical science believes in antidotes, and then what will we do with these millions of people who believe in the seminal works of Dr. Christian Friedrich Samuel [10]. Because as a result, we will have to believe that man is a poison/ poisonous. Because now there is an antidote for every poison in man and it did not come from salvation as T.J. Kent thought [11-13].

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