

A Quasi-Meta-Analytical Review of Procrastination

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Submitted: 2025, Sep 04; Accepted: 2025, Oct 17; Published: 2025, Nov 03

Citation: Kamaria, J. K. (2025). A Quasi-Meta-Analytical Review of Procrastination. *Int J Psychiatry*, 10(4), 01-04.

Abstract

This paper examines the extent to which undergraduate students recognize procrastination as an impediment to successful completion of undergraduate studies, and subsequent predisposition to economic beneficial wellbeing. The author of this paper asked a group of undergraduate students to take an individual introspection and identify the salient factors that would negatively impact success and enhanced livelihood in their respective individual lives. Paradoxically, 92 percent of a sample of 60 undergraduate students indicated that procrastination was one factor that would impede successful completion of the program. Thus, the author of this paper was motivated to examine the phenomena of procrastination in an effort to generate reasonable curiosity toward strategies that would be deployed to address the potential negative impact of procrastination. Aristotle's account of akrasia, which is acting against one's better judgment provides the classical framework of procrastination [1]. Procrastinators know what they ought to do yet fail to act, illustrating the gap between knowledge and action. This contradicts Socrates' claim that no one knowingly does wrong [2]. Existential philosophers see procrastination as avoidance of human finitude. argues that authentic existence requires confronting our limited time; delay becomes a flight from this reality [3]. describes procrastination as bad faith, a self-deception that denies our radical freedom [4]. Interprets chronic postponement as despair, which implies failing to become one's true self [5].

Modern debates on temporal discounting ask whether caring less about the future is rational. Examine conflicts between present and future selves, showing how procrastination illustrates a breakdown of diachronic rationality [6,7]. Further, from a virtue-ethics view, procrastination signals a lack of prudence and fortitude (Aristotle, 4th century BCE). Kantian ethics treats persistent delay in duties as a failure of the will to act from moral law [8]. Questions of moral culpability arise when procrastination is driven by anxiety or structural pressures [9]. Eudaimonic traditions emphasize living in accordance with reason. Chronic procrastination obstructs eudaimonia, which is human flourishing, while Stoic philosophy would frame it as misalignment with rational nature [2].

1. Introduction

Procrastination is commonly defined as the voluntary delay of an intended course of action despite expecting that the delay will likely lead to negative outcomes [10]. Earlier scholars described it as the act of needlessly postponing tasks, often resulting in discomfort or stress, or as a habitual and intentional delay of starting or completing tasks [11,12]. More broadly, it has been framed as a self-regulatory failure in which individuals irrationally postpone responsibilities in favor of less demanding or more pleasurable alternatives [13].

Procrastination is widely recognized as a pervasive form of self-regulatory failure, characterized by the voluntary delay of intended tasks despite anticipating negative consequences [10]. Research estimates that approximately 15–20% of the general population and up to 50% of students chronically procrastinate. The consequences include impaired performance, heightened stress, and reduced well-being [14,15]. Understanding procrastination requires theoretical perspectives that explain its antecedents, processes, and persistence. Several frameworks have emerged from psychology, behavioral economics, and personality research

2. Theoretical Framework

Procrastination has been widely examined as a self-regulatory failure in psychology and education research. Several theories provide the foundation for understanding why individuals delay tasks despite negative consequences.

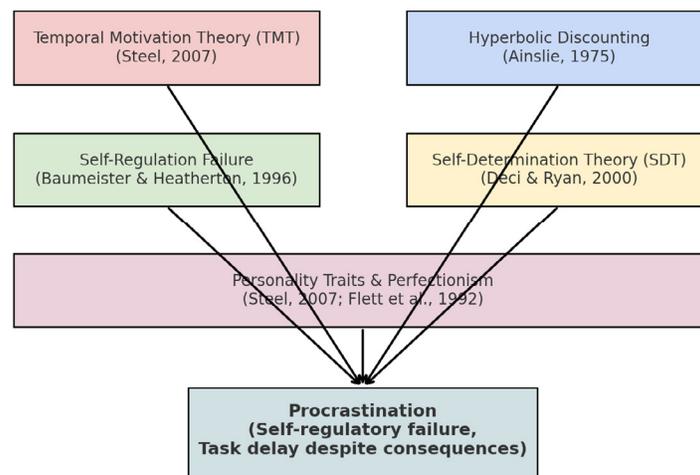
developed the Temporal Motivation Theory, which integrates elements of expectancy theory, hyperbolic discounting, and need theory [10]. TMT posits that procrastination occurs when the perceived value and expectancy of success are outweighed by impulsiveness and temporal delay. Tasks with distant rewards are often postponed in favor of immediate gratification.

Procrastination has also been explained through hyperbolic discounting theory, which states that individuals tend to devalue

delayed rewards compared to immediate ones [16]. This preference for short-term pleasure over long-term goals helps explain why procrastination persists even when outcomes are harmful.

Procrastination is frequently framed as a failure of self-regulation, where individuals struggle to align behaviors with intentions [17]. From the lens of Self-Determination Theory (SDT), unmet psychological needs (autonomy, competence, relatedness) can lead to procrastination because intrinsic motivation is undermined [18]. Personality research shows procrastination is strongly linked to low conscientiousness and high impulsivity [10]. Perfectionism may also play a paradoxical role, where fear of failure or producing substandard work causes avoidance [19].

Theoretical Framework of Procrastination



3. Literature Review on the Theoretical Framework of Procrastination

Procrastination, commonly defined as the voluntary delay of an intended course of action despite expecting negative consequences, has been a persistent subject of inquiry across psychology, behavioral economics, and education [10]. The phenomenon has been linked to motivational deficits, failures in self-regulation, and maladaptive personality traits. Several theoretical perspectives attempt to explain why individuals procrastinate, each highlighting distinct cognitive, motivational, and behavioral mechanisms.

4. Temporal Motivation Theory (TMT)

Synthesized expectancy theory, hyperbolic discounting, and need theory into the Temporal Motivation Theory (TMT) [10]. TMT proposes that procrastination arises from the interaction between the expectancy of success, task value, sensitivity to delay, and time until reward. When tasks have low expectancy or value and the rewards are delayed, individuals are more likely to postpone them. Empirical research has shown that TMT effectively predicts academic procrastination by linking motivational deficits with task

delay [20].

TMT is broad and integrative because it unites expectancy-value elements with time sensitivity and generates testable predictions about how delay and task value interact to produce procrastination [10]. It fits well with empirical work in academic settings and offers operationalizable constructs (expectancy, value, delay sensitivity). However, TMT is descriptive rather than mechanistic about why delay sensitivity varies between individuals (it uses parameters but doesn't fully specify their psychological origins). It may underplay affective processes (e.g., mood repair) that drive short-term avoidance.

5. Hyperbolic Discounting

Hyperbolic discounting, introduced by, explains procrastination through the lens of intertemporal choice [16]. Individuals disproportionately prefer immediate rewards over larger, delayed ones, leading to the deferral of important but less immediately rewarding tasks. Procrastination, therefore, reflects a preference reversal where short-term gratification outweighs long-term goals. This economic-behavioral explanation aligns with findings

that procrastinators often prioritize hedonic distractions (e.g., entertainment) over consequential tasks [14].

This framework, provides a clean, formal model of intertemporal preference reversals that map naturally onto procrastination [16]. Useful for linking lab-based economic choice paradigms with real-world delay behaviors. However, it treats procrastination largely as a decision-theoretic phenomenon (preference for immediate reward) and tends to ignore self-control resources, emotion regulation, and social/contextual influences. It also struggles to explain why people sometimes pre-commit to avoid procrastination despite discounting.

6. Self-Regulation Failure

Argue that procrastination is a manifestation of self-regulation failure [17]. Procrastinators experience difficulties in aligning behaviors with long-term intentions, often succumbing to impulses or affective states. Poor emotion regulation, reduced self-control, and ego-depletion contribute to the tendency to delay tasks. Empirical evidence links procrastination with higher stress, poor well-being, and diminished goal attainment [15]. This framework emphasizes the volitional and affective processes (self-control, ego-depletion, emotion regulation) that explain moment-to-moment lapses leading to delay [17]. Supported by experimental evidence linking self-control depletion, stress, and procrastination. However, it constructs such as ego-depletion have come under replication debate; causal pathways are complex (is low self-control trait-like, situational, or both?). The theory is broad and can be underspecified about objective antecedents of self-regulatory breakdowns.

6.1. Self-Determination Theory (SDT)

Self-Determination Theory (SDT) emphasizes intrinsic and extrinsic motivation [18]. Procrastination is more likely when tasks are pursued for extrinsic reasons (e.g., obligation, external pressure) rather than intrinsic ones (e.g., personal growth, curiosity). When autonomy, competence, and relatedness—the three basic psychological needs—are thwarted, procrastination increases [21]. This aligns with findings that autonomous motivation reduces avoidance behaviors and fosters task engagement. This framework, adds motivational quality to the picture. The self determination theory predicts that controlled/extrinsic motivation fosters avoidance and that satisfying autonomy, competence, and relatedness reduces procrastination [18]. It explains why altering the type of motivation (not just magnitude) changes outcomes. The limitations of this theory explains why tasks feel aversive or uninteresting but is less explicit about time inconsistency and immediate mood regulation processes that strongly predict procrastination episodes.

7. Personality Traits and Perfectionism

Personality variables are robust predictors of procrastination. Identified conscientiousness as the strongest negative predictor, while neuroticism and impulsivity positively correlate with procrastination [10]. Perfectionism further complicates the picture: maladaptive perfectionism (fear of failure, high standards) fosters avoidance and procrastination, whereas adaptive perfectionism can enhance achievement orientation [19]. Personality traits

(conscientiousness, neuroticism, impulsivity) and perfectionism explain stable individual differences in procrastination propensity [10,22]. These dispositional factors are powerful predictors across contexts. However, personality accounts are correlational and static; they explain who props to procrastinate but not the situational triggers, and they may conflate mediating.

8. Integrative Perspectives

While each theory explains procrastination from a distinct perspective, contemporary research recognizes the multidimensional nature of procrastination. TMT captures the motivational dynamics, hyperbolic discounting explains temporal inconsistencies, self-regulation failure addresses volitional deficits, SDT emphasizes the quality of motivation, and personality models highlight dispositional vulnerabilities. Together, these frameworks provide a comprehensive understanding of procrastination as a self-regulatory failure that manifests in task delay despite foreseeable negative outcomes

9. Methodology

This study adopted quantitative, self-report survey design to determine factors that can contribute to the inability of university students to complete studies and subsequently enhance livelihood. Self-report methods are chosen because most factors that by and large lead to inability to successfully complete studies are largely an internal, subjective phenomenon (intentions, emotions, self-regulation failures) that cannot be fully captured by behavioral observation alone (Steel, 2010). Further, a quasi-meta-analysis approach was considered. This approach refers to a structured, narrative synthesis that borrows selected techniques from formal meta-analysis—such as systematic searching, inclusion criteria, and effect-size reporting where possible but does not compute a single pooled effect size across all studies. This approach is useful when the literature is heterogeneous in design or lacks complete statistical data (Cooper, 2017).

10. Impact of Procrastination

In terms of academic and occupational performance; procrastination is consistently linked to lower grades, missed deadlines, and reduced productivity. Students who frequently delay assignments report poorer academic outcomes and greater exam stress [23]. In workplaces, habitual procrastination lowers job performance and can hinder career progression [24].

Further, from a mental-health and well-being perspective; chronic procrastination predicts higher stress, anxiety, and depressive symptoms. Meta-analytic evidence shows that procrastinators experience greater psychological distress and lower life satisfaction [25]. The stress-health model suggests that ongoing delay creates a cycle of worry and self-criticism that undermines emotional well-being. Similarly, examination of procrastination from a physical health dimension postulates that avoidance behaviors often lead to delayed medical care and poorer health behaviors. Found that procrastination correlates with lower engagement in health-protective actions such as regular exercise and timely medical checkups, increasing the risk of chronic illness [26].

Gustavson and Miyake (2017) argued that procrastinators are more likely to miss bill payments, postpone savings, and incur financial penalties, reflecting impaired self-regulation in long-term planning. These behaviors can accumulate into significant economic costs over a lifetime. Interpersonal relationships perspective posits that persistent delay can strain relationships. Partners, colleagues, or teammates may perceive procrastinators as unreliable, potentially reducing trust and social support (Ferrari et al., 2018).

11. Conclusion

Philosophically, procrastination highlights the tension between rational intention and temporal agency: we are free and rational, yet often fail to enact what we endorse. Further, philosophically, procrastination is more than “poor time management.” This is because it embodies deep questions of rational agency, moral responsibility, and authentic living. From Aristotle’s akrasia to Sartre’s bad faith and contemporary debates on temporal rationality, philosophers view procrastination as a window into the perennial struggle to act in harmony with our own reasoned commitments. Research shows that procrastination is not a harmless habit. It undermines academic and work performance, worsens mental and physical health, generates financial costs, and strains relationships—making it a multifaceted public-health and productivity concern

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